DOUG LAMALFA 1ST DISTRICT, CALIFORNIA

COMMITTEE ON AGRICULTURE

COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE **COMMITTEE ON**

NATURAL RESOURCES CHAIRMAN OF WESTERN CAUCUS

Chairman

The Honorable Tom Cole

Washington, D.C. 20515

H-307, The Capitol

Committee on Appropriations

Congress of the United States House of Representatives

Washington, DC 20515-0501

May 2, 2026

WASHINGTON OFFICE: 408 CANNON HOUSE OFFICE BUILDING WASHINGTON, DC 20515 TEL: (202) 225-3076

> CHICO DISTRICT OFFICE: 120 INDEPENDENCE CIRCLE SUITE B CHICO, CA 95973 Tel: (530) 343-1000

REDDING DISTRICT OFFICE: 2885 CHURN CREEK ROAD SUITE C REDDING, CA 96002 Tel: (530) 223-5898

YUBA CITY DISTRICT OFFICE: 1585 BUTTE HOUSE ROAD YUBA CITY, CA 95993 TEL: (530) 645-6225

http://lamalfa.house.gov

The Honorable Rosa L. DeLauro Ranking Member Committee on Appropriations 1036 Longworth House Office Building Washington, D.C. 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Paradise Wastewater Treatment Plant in Fiscal Year 2026. The entity to receive this funding is the U.S. Army Corps of Engineers, located at 1325 J Street, Sacramento, California 95814. The funding would be used for building a new wastewater treatment plant and partial collection system in the Town of Paradise, California. This project is an appropriate use of taxpayer funds because it supports Paradise's continued redevelopment and growth in the wake of the 2018 Camp Fire. The project has a federal nexus because the funding provided is for purposes authorized by Public Law 118-272 and Public Law 110-114.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

DOUG LaMalfa Member of Congress