

DOUG LAMALFA

1ST DISTRICT, CALIFORNIA

COMMITTEE ON AGRICULTURE

COMMITTEE ON
TRANSPORTATION AND INFRASTRUCTURE

COMMITTEE ON
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CHAIRMAN OF WESTERN CAUCUS

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May 23, 2025

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Honorable Rosa DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Five Mile Basin Project in Fiscal Year 2026. The entity to receive this funding is the U.S. Army Corps of Engineers, located at 1325 J Street, Sacramento, California 95814. The funding would be used to remove sediment build-up in Five Mile Basin in the County of Butte to restore the basin's capacity. This project is an appropriate use of taxpayer funds because it improves flood protection for the City of Chico, which is located below Five Mile Basin. The project has a federal nexus because the funding provided is for purposes authorized by Section 205 of Public Law 80-858.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



DOUG LaMALFA
Member of Congress